



follow us on

thepostsiga @2020thepost @thepostsiga

Mar 15, 2022 to Apr 14, 2022

Post: 2 | Mail: 4

THE



SHARING WITHOUT MEASURES MAKES YOU COMPLETE! Page | 5

JESUS, THE TEACHER OF SHARING Page | 6 & 7

IN BETWEEN THE INNER-CONSCIOUS AND CONSCIOUS Page | 9

NO ONE HAS EVER BECOME POOR BY GIVING



LOVE ONLY GROWS BY SHARING

See it on Page | 13

Private Circulation Only



IN WAR, WE BECOME WHO WE ARE NOT.



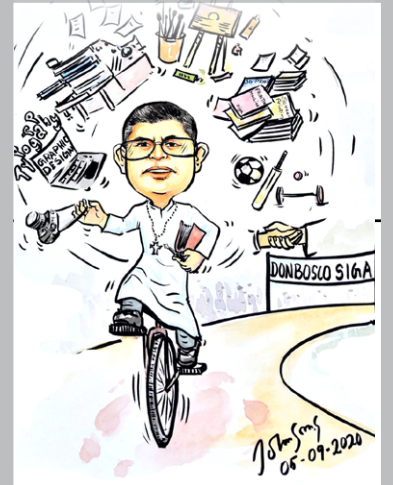
<https://forms.gle/qAGwwLyibtEmJeCYA>

PLEASE CLICK THE ABOVE LINK AND SUBSCRIBE | THE POST





**Fr. P T Joseph scb**  
A friend of SIGA



## The Post Art Station

If you are an artist, graphic designer, creator or an illustrator, we're happy to share that The Post Art Station has been created solely for you. Join in, to interact with like - minded people, learn and share knowledge about your field of expertise.

click the link below and fill the form

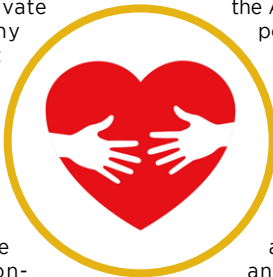
<https://forms.gle/Sc7k7kSFvJBkJRDU>



# LOVE: REASON FOR SHARING AND CARING

“No one claimed private ownership of any possessions, but everything they owned was held in common.” This way of living was reported in The Acts of the Apostles. Quoting this lifestyle, Pope Francis remarked, “This is not communism, but pure Christianity.”

Early Christians after the significant event Crucifixion-Resurrection-Ascension of Lord Jesus, believed that Parousia (Second Coming of Jesus, also called Second Advent) to be imminent. In such a time in history, they decided that their possessions could be used for a common good and meet Jesus as soon as possible in Paradise. And some families even sold their property and placed it at the feet of



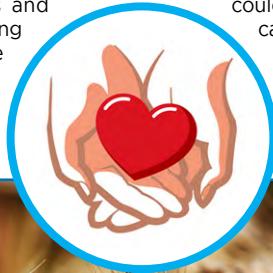
the Apostles to be distributed to the poor, orphans and widows. Most Christian theologians also believed that the visible appearance of Jesus may occur at any moment and that Christians should be ever ready for it.

From then on, Christians grew in numbers and also in sharing, caring and loving for one another. Wherever they went they spread the Good News that God loves them,

forgives, heals, and redeems them from the clutches of evil and death. They gave hope to many and adopted the life-style of Jesus in their ministries as evident now worldwide: teaching in educational settings, preaching in temples, and healing in hospitals. In fact, 70% of recorded ministry of Jesus is a healing ministry, sharing and caring.

Yes, the T-Shirt message ‘Share to Care’ could become our slogan. Sharing is caring, and caring is loving is true of any person who respects life and nurtures relationships.

Keep celebrating the Lenten season of giving!



## editor's desk



**S. Joseph Mohanraj**  
(editor - THE POST)

## Sir... Post...!

**A short story about sharing the best Seed.**

There once was a farmer who grew the most excellent wheat. Every season he won the award for the best wheat in his county.

A wise woman came to him to ask him about his success.



He told her that the key was sharing his best seed with his neighbours so they could plant the seed as well.

The wise woman asked, “How can you share your best wheat seed with your neighbours when they compete with you every year?”

“That’s simple,” the farmer replied. “The wind spreads the pollen from everyone’s wheat and carries it from field to field. If my neighbours grew inferior wheat, cross-pollination would degrade everyone’s wheat, including mine. If I’m to grow the best wheat, I must help my neighbours grow the best wheat as well.”

This is not only excellent advice for growing the best crops, but also great advice for how to live your life. If you want to live a meaningful and happy life, help others find happiness.

**Remember:** The value of your life is measured by the lives you touch with love, kindness, respect, and hope.







# IN WAR, WE BECOME WHO WE ARE NOT.

**S**ince childhood most of us have been told to keep up virtues that are orienteered toward being kind to others. We are taught by the elders in the family and teachers in school that there are certain deeds we do which are to stem naturally from the heart. Deeds which by doing, we become a good person - A person who is trustable and approachable in times of difficulty. We then start to understand manners, inculcate an appropriate way of speaking, differentiate between right

and the wrong and begin to notice how important it is to be there for another person. Some of us easily understood this concept - That being kind toward another is to be a natural action which places more weight on understanding what the other person is going through or need, rather than being kind to just feel good about oneself... But let's come to that later.

To help our friend at school with an extra pencil, if they forget to bring theirs; To talk politely with elders, and be courteous with them;

To let the neighbour's kid play on the swing, even though you badly wanted to swing on it for a little while longer. We all start small, and we all start somewhere. And that somewhere contains one or the other of these small acts of kindness toward others. Now the question is, how often does one grow up to be the same kind person? As we become an adult, the kind of "help" that others require from us tend to become bigger too. In which case, how often is one able to be the same, loving, courteous and selfless person in their adulthood as they

**WHEN THEY WERE A CHILD? WE LOVE, WE HELP, WE SHARE...  
BECAUSE WE HAVE BEEN TOLD AND AFTER A POINT, WE  
OURSELVES KNOW THAT IT IS THE RIGHT TO DO AS ONE  
FELLOW HUMAN BEING SHOULD TO DO ANOTHER. SO, WHEN  
DOES THIS STOP?**





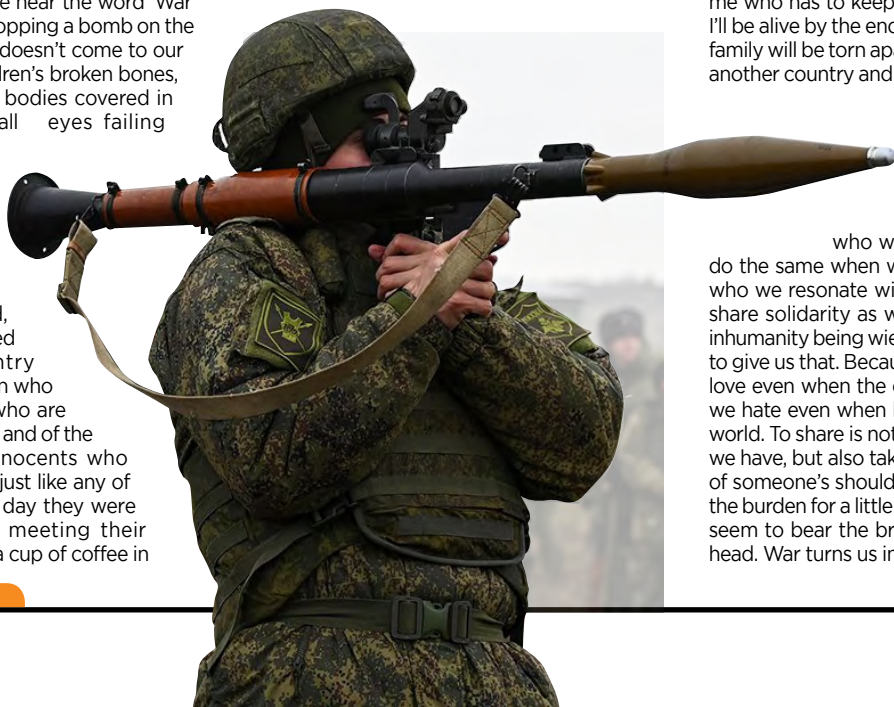


were when they were a child? We love, we help, we share... because we have been told and after a point, we ourselves know that it is the right to do as one fellow human being should do to another. So, when does this stop?

Putting into perspective, I'd like to bring in the war between Russia and Ukraine. Now the reader may think 'Of course! It's news already, what else is she going to talk about it?' Well, just that Ukraine Vs. Russia is not the only war that is happening right now. And that there are countries that are and have been bombed, tortured and stripped off its people and power inhumanely. And half the time, I do not see just why it got to have to be this way? Haven't we moved way forward in our thinking to understand that war is not going to end well for any human being no matter the immense success any country can get out of it? And why technology, advances in science and skilled human resources are viewed as tools for war at all, instead of using them to benefit us for the better. Haven't we been taught to be kind? Don't we know that that is what makes us a good person? Clearly not a lot of people in this world seem to give a care about being a human being.

Yeah, that was not a typo. I really meant it that way... A lot of people seem to not care about being a human being. Not a good human, because there is no such thing as that. Human and humanity go hand in hand; one does not exist without another. So, there's only way to address a person who wages, stands for and supports inhumane hatred against another in spite of living in such advanced times - and that is definitely not the term 'Human being'. We see so little of what has happened through all these wars, that the first image we are able to conjure up in our minds when we hear the word 'War' is of a fighter airplane dropping a bomb on the opposite country. What doesn't come to our mind are images of children's broken bones, little yet - to - develop bodies covered in building debris and small eyes failing to stop crying instilling in their hearts a fear that would take years to come out of.

We fail to think of the parents who do not know if their children are alive, dead, hurt or have been moved into a different country altogether; of the women who are raped, of the men who are left without their families and of the millions of hopeless innocents who woke up this morning - just like any of us - thinking it was the day they were getting that new job, meeting their soulmate or just having a cup of coffee in



peace, and yet end up in a misery we don't understand. And yes, it is pathetic, and sad and irrevocably damaging to humanity... But hey, it's not me who is being bombed right? It is not me who has to keep worrying whether or not I'll be alive by the end of today and if or not my family will be torn apart - one being shipped to another country and another mutated and lost in debris crying for help.

It's not us, so we don't have to be concerned right? Right?

We share so much of joy and sorrow with who we know and love, and we do the same when we come across strangers who we resonate with. We come together to share solidarity as well, in times of crisis and inhumanity being wielded on innocents... I have to give us that. Because that is who we are. We love even when the one we love hurts us, and we hate even when love exists limitless in this world. To share is not just giving a part of what we have, but also taking. Taking the weight off of someone's shoulders. Taking the time to lift the burden for a little while off of someone who seem to bear the brunt of the world on their head. War turns us into something that we are

not, and often times we are at war with ourselves. Let's vow to take the time to see who we got to share some love with. Because it has got to do with us, every little ripple that goes around, comes around. Growing up and the world polishing us into stones, never meant we were not meant to share some love. .

**Annette Haveela Joseph**  
UNICEF Youth Advocate





He not only gave what he had, not only gave whatever he had, **but he gave himself**

## SHARING WITHOUT MEASURES MAKES YOU COMPLETE!



**“Your abundance is not measured by what you have, it is created by what you share.”**

The above quote of Heidi Catherine Culbertson calls for redefining the meaning of abundance. Unless one begins to share, no matter how much he possesses, he still lacks something, or he is poor. When one shares, even he possesses little, he has abundance, and he is rich.

Sharing is something very natural to every creature. No tree eats its own fruits; No river drinks its own water; No flower enjoys its own fragrance. So too human beings also cannot live just for himself and cannot possess anything without sharing it with others.

In a society, everyone claims to be sharing what one has. But the question that I would raise is to what degree do we share? As we grow, the degree of sharing also should be higher. Only then the living becomes meaningful, and we become complete.

I always remember a story that I heard when I was a child speaking of the different degrees of sharing. There was a father with three sons. He had lot of properties of lands and factories. He was a very generous and benevolent to the workers who were working in his land and factories. Towards end his life, he wanted to handover the leadership of the factories to one of his sons who is more tuned to sharing and more generous.

So, what he did was to send a beggar to all his sons asking for help on different days. The beggar went to the first sons and explained his poverty and asked him for help. The first son was moved by the poverty and immediately gave all that he had at that moment, from his wallet, his jewels, etc. On another day, the beggar went to the second son and did the same request. The second son was still moved and immediately gave what he had and sold all his properties and gave the money to the beggar. After a week, the beggar went to the third son presenting his poor conditions. The third son gave what he had at that moment;



sold all his properties and gave the money to the poor; then asked him to wait and left the house with a servant. After some time, the servant comes back with some of money and gave it to the poor. The third son sold himself and sent the money through the servant. Naturally, the father gave the leadership of the factories to the third son. Because **he not only gave what he had, not only gave whatever he had, but he gave himself.**

The story may sound impossible to the present society. But it gives us a strong message of higher degree of sharing. We cannot content ourselves with little sharing we do for others, like falling of crumbs from the table of a master. There are higher degrees of sharing like that of the poor widow who offered all she had in the temple at the time of Jesus. Only growing towards a higher degree of sharing, i.e., sharing without measures, will make our living meaningful and complete.

**Fr Patrick Anthonyraj sdb**  
Youth Ministry Department,  
Rome





# JESUS, THE TEACHER OF SHARING

**A**s I looked outside, I noticed a long queue of cars moving very slowly, without any alarming of horns, no one being in a hurry, as if something to be done, which seemed to me unusual. Soon I realized, the people are going to a nearby church to drop the gifts to the people of Ukraine, who are being affected by the cruelties of war and are in need of tender hearts. Displaced, dispersed, homeless, foodless are the condition on which they live and what else they require now is shelter, security and caring. A situation of emergency moved the heart of the people to share their belongings with the people of Ukraine, the expression of humanity being alive. Consumerism has altered the human life into accumulation even at the merciless heart of stamping on the people and coming up. However, mercy is still alive and people could share their accumulation.

We live in a world of paradoxes. People suffer not because of scarcity of food or shelter but scarcity of minds. It inherently occurs to me that if someone says that nothing is there to share, he is a liar. In common parlance, sharing is obviously equated with money and food. They are not only the disciplines of sharing. There are many areas that can be outlined in which sharing can be exercised and experienced. Sharing is a kind of caring. It signifies that I care the wellbeing of the other person who is unable to care for himself. I do this because I am able to do this. I value the other person who suffers in various ways not of bread alone.

When I reflect on the aspect of sharing, it makes me understand that Jesus is the one who excelled in this discipline and he trained his disciples to excel in this character. Let us take the example of Jesus feeding the people, which is attested in all the gospels (Matthew, Mark, Luke, John). The words of Jesus is very



important: "I have compassion for the crowd, because they have been with me now for three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way" (Mt. 15, 32). In other instances, it is vivid that the disciples are anxious in sending away the people. Nevertheless, Jesus always says to them, "Give them something to eat." Consequently, the disciples bring out what they have, the miracle happens, and everyone eats. A master gives a good lesson to his disciples and Jesus always does this.

In the gospel of Matthew, the Last Judgment Scene is narrated and Jesus recounts a few important questions: 'I was hungry, you gave me food; I was thirsty, you gave me to drink; I was a stranger, you welcomed me; I was naked, you clothed me; I was sick, you cared for me; I was in prison you visited me.' But the righteous asked him: 'When did we do all these things?' He answered to them: "Just as you did it to one of the least of these who are members of my family, you did it to me." There is yet another

group on the left side, who lacked this attitude, who are condemned not because they sinned great but because they lacked sharing and caring.

What does this signify? It does not signify bread and money alone but includes time, words, possessions, and accompaniment and so on. Jesus transforms the mentality of the people of his time, who are otherwise narrow minded. They were very particular in sharing with those who are with them. That's why Jesus gives the example of the Good Samaritan. The parable of Jesus is very clear in affirming the necessity of brotherhood. A Jew is wounded by the robbers and lying down on the road helpless and a priest and a Levite pass by unnoticed their fellow brother. On the contrary, a Samaritan, who is eventually not accepted by the Jews, runs into help when he sees him helpless. He spends his own money to save the life of this wounded man. This is brotherhood and this is sharing. He shared his time, words, money and finally took him to the inn, where he assures the wounded man's safety. Jesus gives a good lesson to all.

Jesus tells, "if you love those who love you,

what else do you do greater than others?" Everyone does this. What is the difference between the follower of Jesus and other persons? This signifies selfless sharing; going limitless; being bountiful; making difference in this world. Jesus continuously breaks the boundaries. He went and asked for water to the Samaritan woman, who was considered a sinner; He cured the daughter of the Canaanite woman; He praised the faith of a centurion, a non-Jew; He accepted the banquet of Zacchaeus; called Levi, the tax collector as his disciple. All these instances show that Jesus broke the boundaries of the Jews. For, the persons in the above instances are untouchables for the Jews but Jesus touched them. He touched the lepers, the blind, the crippled, the dead and gave what he had limitlessly.

He asked the people to call for the banquet those who cannot return; to give those who cannot repay. What is the reason to insist on these? The reason is that people are hard minded in sharing. They accumulate wealth for themselves and never care about the poor. Consequently, he gave the parable of the rich fool, who said the following words: "Soul, you have ample goods laid up for many years; relax, eat, drink, be merry" (Lk. 12, 19). But Jesus explains the transience of human life. Indirectly, he warns those who keep only for themselves to share with others.

Jesus continues to say, "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal" (Mt. 6,19). This is an obvious indication given by Jesus that when you have wealth, you should give to others after fulfilling your needs. Today, consumerism has been compelling people to pompous life, which signifies luxury is the order of day. This is the cause for all the







to each as any had need" (4, 34-35). But, today, in the Christian community, do we have this attitude? We have two answers to this question: "yes" and "no." The reason is that we have left Jesus and have gone behind money and power. The incidents that happen in the parishes sufficiently show that we prefer power and money more than Jesus and to get these we use the name of Jesus. Let us not forget the virtue of sharing, taught by Jesus.

Let me conclude this exposition with the reflection of Thiruvalluvar, the god-poet of our ethnicity. He has given ten kural on the aspect of sharing (<if). In these ten verses, he accumulates all the knowledge necessary for inculcating the attitude of sharing. He says, 'sharing is giving to those who have nothing; giving is greater than receiving; people of noble birth never say 'no'; feeding the needy is the accumulation of wealth; one who shares and eats never suffers; non-sharing is disgraceful.' What Jesus has taught is also expressed by our own poet, which means sharing is a necessary



inhuman activities; all the exploitations; all the scams; all the bribes and basically all the modern evils. Hence, it is an opportune time to reflect based on Jesus' teaching on the nuances of sharing. Jesus, not only spoke but also did in action. He healed all those who came to him. He allowed the sinners to touch him. Finally he gave himself on the cross sharing his life for us.

What are the teachings of Jesus on Sharing?  
Do not accumulate wealth more than what is necessary.

Look down and help those who are helpless on the road of life.

Do not create boundaries and hinder people coming to you.

Do not think about yourself alone.  
Break the boundaries and go into the society.

Give to those who ask.  
Listen to the cries of the suffering.  
Feed those who cannot feed themselves.



Create a community of sharing.  
Never grow tired of giving.  
The desires of Jesus had been actualized in the first Christian community. The Acts of the Apostles is very clear in stating: "There was not a needy person among them.... It was distributed



attitude and character to be inculcated.  
Share love, mind eases  
Share knowledge, intellect increases  
Share happiness, life abounds.  
Share good character, morality is built up  
Share good words, relationship flourishes  
Share truth, honesty is established  
Share humanity, peace springs  
Share mercy, joy is in the world.

**Fr. A. Jokens**  
Rome, Italy





## SHARING MIRACLE

## COMPASSIONATE SHARING

**“Sharing empathy is one of the most wonderful aspects of the human experience”**

Sharing leads to happiness  
Love and friendships are based on sharing

A world without sharing is unimaginable; families, tribes, villages, and cities would no longer exist. Knowledge would be kept secret and, therefore, not handed down. We would not have passed. Therefore, sharing is so important that it is fundamental

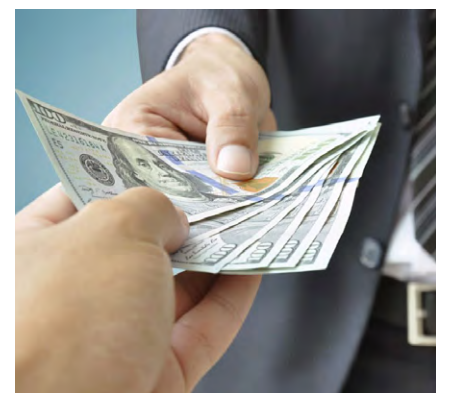
In Luke 10:30-37, Jesus tells the story of the Good Samaritan. The Samaritan man finds a Jewish man who has been beaten, robbed and left for dead. He shares his wine and supplies to care for the man's wounds, places the hurt man on his donkey and takes him to an inn where the Samaritan pays the innkeeper to care for the man.

So the great satisfaction comes from sharing with others.



**ANDREW JONES A**  
5th std,  
Union Christian Public School

Son of  
**J Albert Francis**



“I'll share your bear and money  
And cookies and honey too,  
But the hard part ever to do  
Is to share mine with you.  
But the Lord says,  
Ask it and it will be given to you.  
Still you are not fit  
You asked it  
But still you are turning blue  
Even though blessing are for you  
**Here is a boy with five small barley loaves and two small fish, So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten — John 6: 9,13**  
“If you share you can see the Miracle”





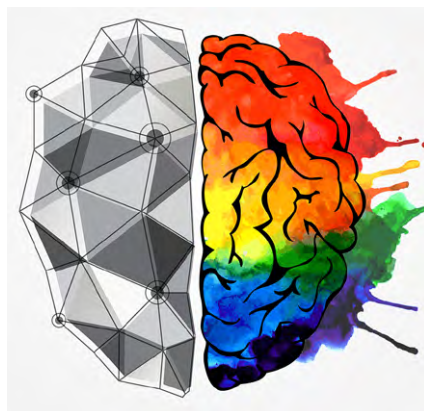


# IN BETWEEN THE INNER-CONSCIOUS AND CONSCIOUS



**Satish Kumar**  
Advocate,  
Madras High Court

**T**he Vision, Hearing, Smell, Taste, Sense and the outer conscious mind shares everything with the inner conscious mind, which communicates the same with the super conscious mind of the universe, which it determines the fate of a man. Man believes that every marriage is fixed in heaven, and the other known truth is that even the hell also fixes the marriage of a man and the women. Everyone wants to marry an angel and a prince, but in reality the man and the women perceives the world ideology and its movements which form his belief system on which the inner conscious confirms the pattern of the life on return of the man's sharing of his feeling with the world to the inner conscious mind, which it brings a bride and bridegroom of the nature that they designed in their mind. Whatever man and a women shares with the inner conscious mind the same will be reaped.



Man can feel and perceive only six senses which are permitted to him to enjoy. Beyond that he cannot go to the sense system seven and above. Humans constrained their belief system with only six senses. And the human conscious mind fails to recognize the belief system above seven senses. But there was always a sharing between the first six senses and seven and above senses. The same was failed to recognize by the humans, hence they are not particular about the future events. The fate of the man is decided by his own things and none above. The god recognizes to a man what he recognizes.

Man is travelling in visible and invisible planes. When he travels in the visible plane then he cannot travel in the invisible plane and vice versa. The visible plane stops at the conscious mind and the invisible plane continues in the inner conscious

mind. Both the visible plane and the invisible plane share their things continuously and intensively.

A man can imagine a thing in the conscious mind and fix his imagination. But he cannot imagine in the inner conscious mind. The man can feel all the senses in his invisible which fixes his life. The feeling shared by the human is the highest knowledge perceived by the humans. Formal education has no value for of life and it cannot fix the human life. When you share peace then the peace will return from the invisible plane with manifolds as according to the intensity of your feelings. Whatever you ask you will receive. Whatever you seek you will find. For the interest of the human society I am not disclosing all the secrets of the human life. Human life is not a Pandora box but it is simple pre planned system.



When a crew travelled in a deep sea, the boat was attacked by a storm. Everyone in the crew was panicked with fear. They feel there is a danger to their life and the situation put the entire crew in a great trouble. They immediately communicated to their gang leader who was in deep sleep at the boat, when the boat was dancing in the storm. They shared the feeling of fear and tragedy of life. The man with deep sleep never bothered about

the feelings shared by the crew members and particularly about the terrifying storm. The man in the peace saw the storm and shared his feeling of peace and calmness as he slept in the bottom of the boat, the sea received the feeling of the clam man and it kept quiet by becoming clam. Everyone in the boat has surprised about the event. The gang leader never responded to the shared feeling of the sea, but the sea immediately responded to the shared feeling of peace and calmness and immediately kept quiet.

The above incident reveals that the entire conscious world is sharing their feeling and thoughts continuously, and humans may resist of submissive to the shared feeling and thoughts. These impressions and expressions determine the present and the future condition of the humans and heavens.

In modern universe there are thousands of spectrums working in sharing a thought and ideas, which deeply penetrates in the human feeling. The same are creating a new conscious system every day and it generates millions of conscious system in the heaven and the hell which determines particularly the living method of the humans.

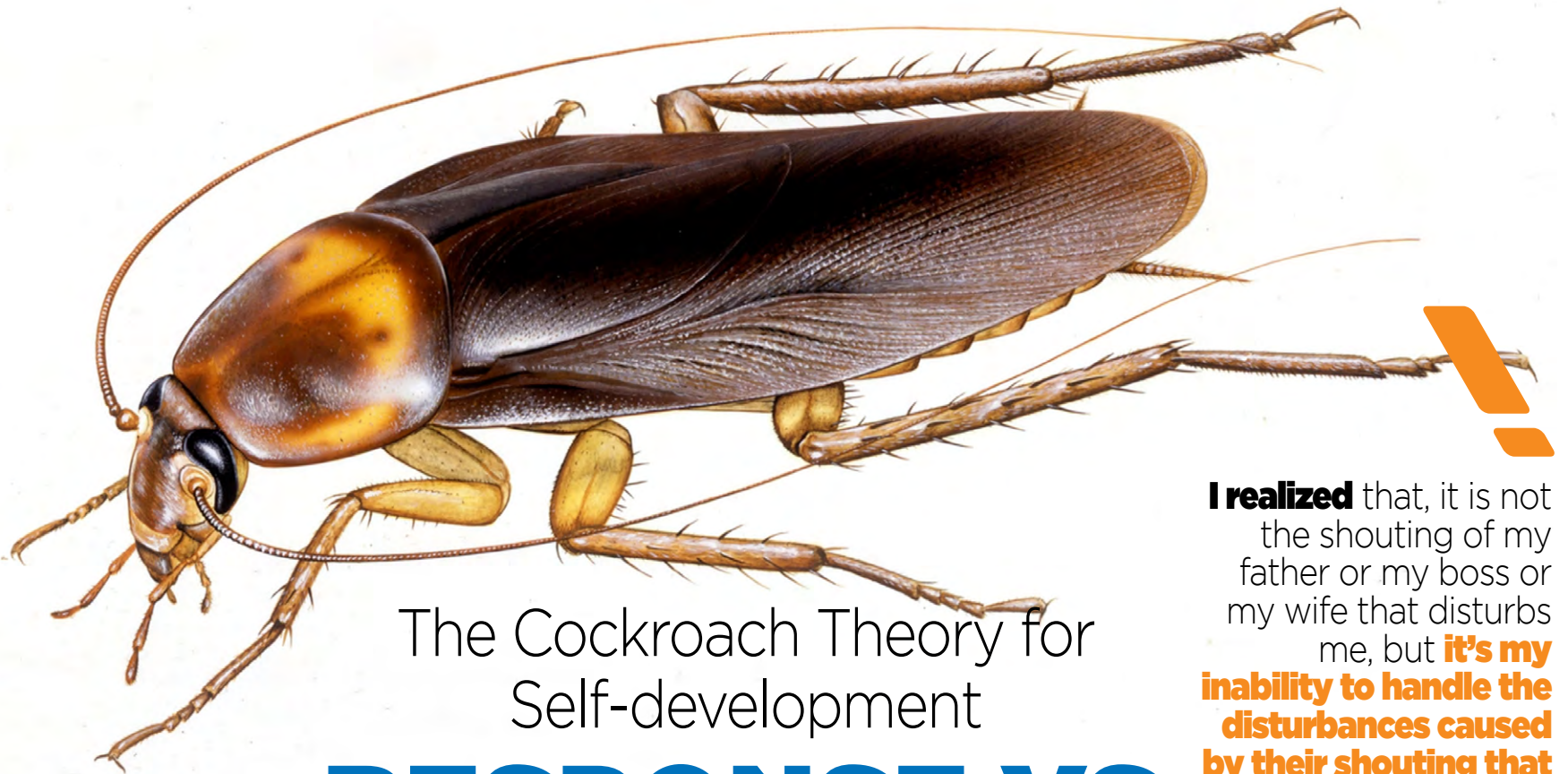


You are sharing the feel of love, peace, harmony and in the same time you also sharing the feel of hate, anger, confusion and fear. The shared communication works is the belief system of the inner conscious and above on. Hence decide what to share and how to share because it decides your destiny.





did you know?



# The Cockroach Theory for Self-development

## RESPONSE VS REACTION

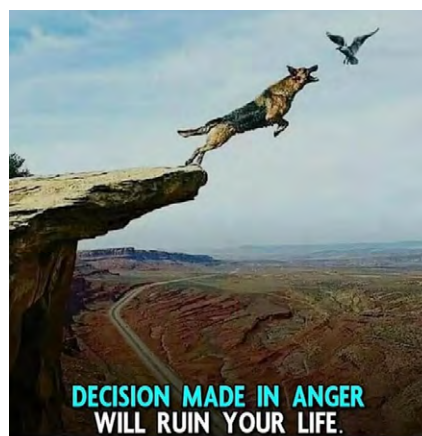
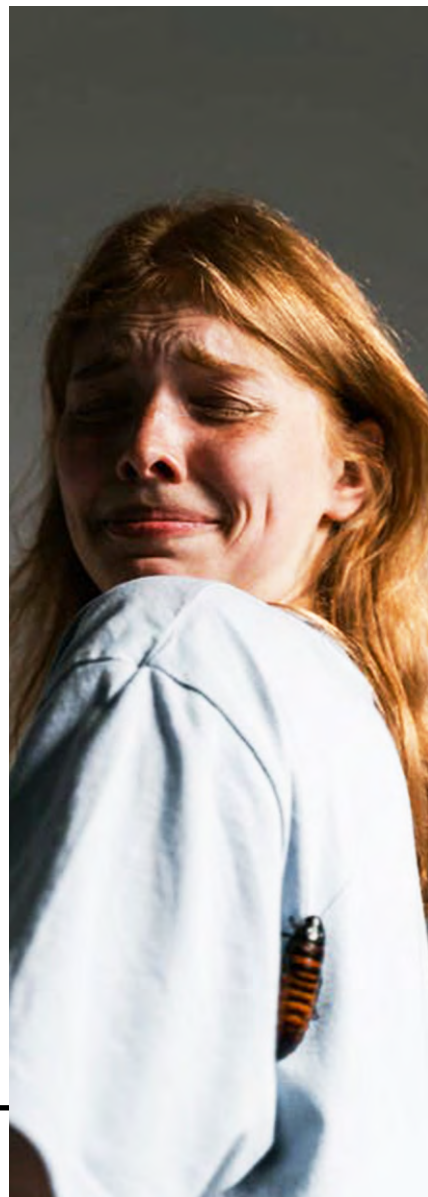
**I realized** that, it is not the shouting of my father or my boss or my wife that disturbs me, but **it's my inability to handle the disturbances caused by their shouting that disturbs me.** It's not the traffic jams on the road that disturbs me, but **my inability to handle the disturbance caused by the traffic jam that disturbs me. More than the problem, it's my reaction to the problem that creates chaos in my life**

**A**t a restaurant, a cockroach suddenly flew from somewhere and sat on a lady. She started screaming out of fear. With a panic stricken face and trembling voice, she started jumping, with both her hands desperately trying to get rid of the cockroach. Her reaction was contagious, as everyone in her group also got panicky. The lady finally managed to push the cockroach away but ...it landed on another lady in the group. Now, it was the turn of the other lady in the group to continue the drama.

The waiter rushed forward to their rescue. In the relay of throwing, the cockroach next fell upon the waiter. The waiter stood firm, composed himself and observed the behavior of the cockroach on his shirt. When he was confident enough, he grabbed it with his fingers and threw it out of the restaurant. Sipping my coffee and watching the amusement, the antenna of my mind picked up a few thoughts and started wondering, was the cockroach responsible for their histrionic behavior? If so, then why was the waiter not disturbed? He handled it near to perfection, without any chaos. It is not the cockroach, but the inability of the ladies to handle the disturbance caused by the cockroach that disturbed the ladies.

I realized that, it is not the shouting of my father or my boss or my wife that disturbs me, but it's my inability to handle the disturbances caused by their shouting that disturbs me. It's not the traffic jams on the road that disturbs me, but my inability to handle the disturbance caused by the traffic jam that disturbs me. More than the problem, it's my reaction to the problem that creates chaos in my life.

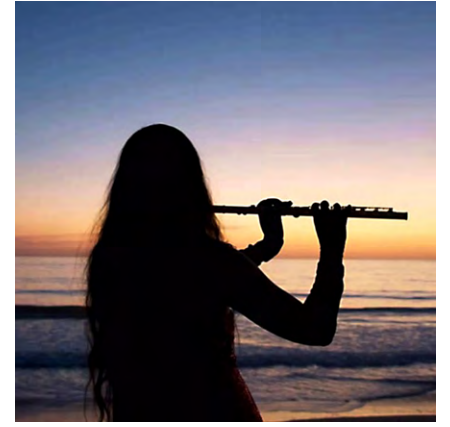
**Lessons learnt from the story:** I understood, I should not react in life. I should always respond. The women reacted, whereas the waiter responded. Reactions are always instinctive whereas responses are always well thought of, just and right to save a situation from going out of hands, to avoid cracks in relationship, avoid taking decisions in anger, anxiety, stress or hurry.



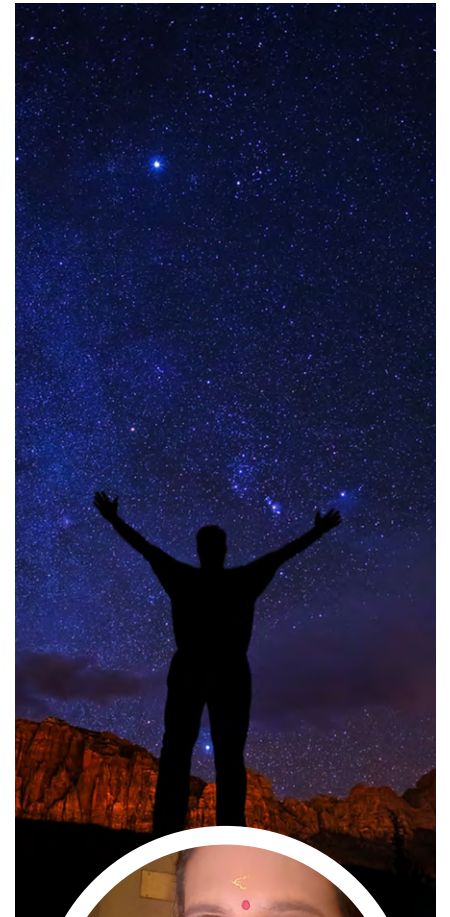
**Camillus Santhakumar Nicoth**  
ASIA INTERNATIONAL  
[www.theasiainternational.com](http://www.theasiainternational.com)







தனிமையும் இருளும்  
பகிர்ந்து கொண்டு  
நட்சத்திரங்களை  
எண்ணும் மொட்டைமாடி  
வானம்!  
பயணத்தின் முடிவில் உன்னைப்  
பத்திரமாய் வரவேற்கும்  
அன்பான  
பகுத்தறிவு பகிர்வு!

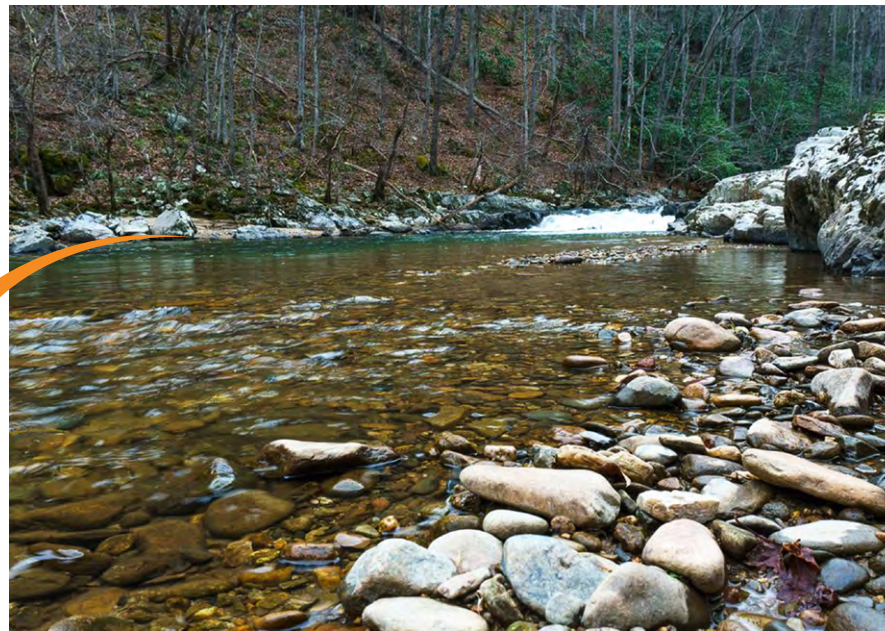


**M. Rathika**  
Teacher, Mela Ariyapuram

# பகிர்வு

பகிர்வு  
அஃறிணை உயர்திணை  
எங்கெங்கும் காணீர் பகிர்வை!  
நீர் குடிக்க வந்த  
மான்களின்  
முகத்தில் எதிரொலிக்கும்  
அன்பு பொய்கை!

பாறைகளை  
கூழாங்கல்லாக்கி  
நரம்புகளைக் கடந்து  
பகிர்ந்துவித்து  
வளம் சேர்க்கும் நதிகள்!  
புல்லாங்குழலின்  
குழிக்குள்ளிருந்து  
எட்டிப்பார்க்கும் காற்றின்  
இனிய இசை பகிர்வு!



பரபரப்பின் வெளிகடந்து  
இரை தேடும்  
பறாக்கள் போல  
மனிதர்களின்  
பகிர்வும் தேடலும் எது வரை?



## OH SHARING... TELL ME WHERE IT IS?



I bow and start with Valluvar's Tirukural.

யாத்தூன் மரீஇ யவ்வைம் யசீயென்னுந்  
தீய்யினி தீண்டல் அரிது

திருக்குறள்: 227

**Translation:** The fiery disease of hunger shall never touch him who habitually distributes his food to others.

**Meaning:** It is rare for a person who is accustomed to sharing food with many people to get the deadly disease of hunger



Worlds Biggest Joint Family



House of Worlds Biggest Joint Family



Sharing is a very wonderful word. Nice to hear that. But the truth is that such a thing is now very rarely practiced.

Let me share with you some of what I have felt in the community in which I grew up.

There was sharing with friends. Strengthened the friendship. New friendships were formed through some sharing. There was good unity among the families through sharing. Relationships improved. Many joint families were formed. Between parents, family relationships such as brother, sister, niece and grandma were enhanced by sharing. Good social benefits were achieved through sharing. There was love between each other, there was compassion, there was no enmity. There was no competition, no envy. Was happy. There were humanity among us. There was good unity among nations. There was no hunger

for sharing food.

These have diminished today and no humanity among us. The war is raging between nations. Innocent people are dying and the economy is collapsing. No good friendships, no family unity, no joint families, no good relationships, no good social interests, no love, no compassion, hatred, jealousy invade our mind and soul, no happiness. Poverty is rampant

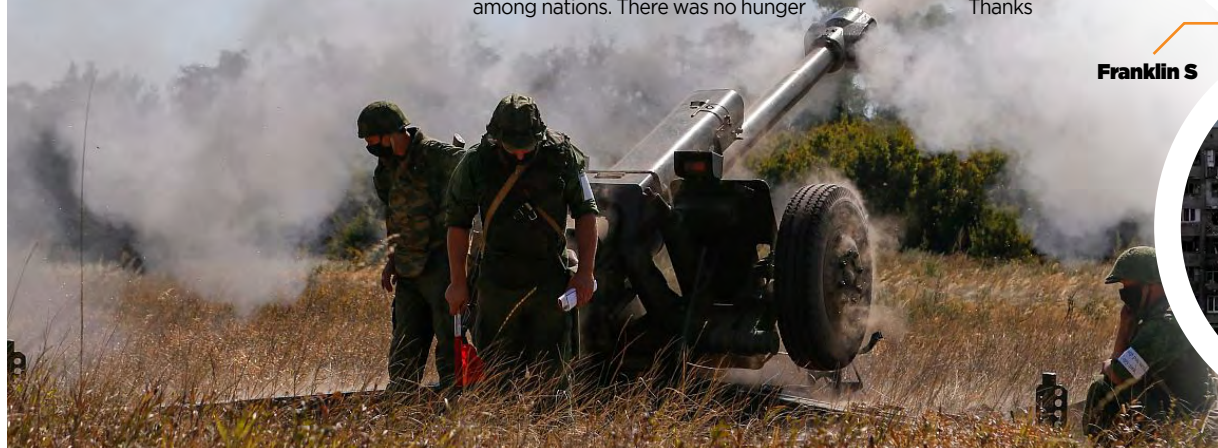
The reason may stack up. As far as I know the Mobile is destroying us in the name of technology. We are all immersed in it, regardless of whether we are children or adults. Sharing and love forgotten and vanished. Cut down on technology and live better in sharing, love and character.

Please try to save our future generations.

Thanks



Franklin S







**SHARING?**  
JOE & FRANK

we are going to share some sharing quotes...

Be willing to share your blessings. The only riches that last are the ones that are given away.

Sharing a bit of yourself, opening a window into your own world, is a good place to begin.

There is no enjoying the possession of anything valuable unless one has someone to share it with.

No one has ever become poor by giving.

Life is all about sharing. If we are good at something, pass it on.

Love only grows by sharing. You can only have more for yourself by giving it away to others.

We make a living by what we get. We make a life by what we give.

Happiness comes from helping others, by being with others, and by sharing, even if it's only a smile.

Once you find your positive vision, then share the victory of your loving attitudes with everyone.

Sharing information with employees makes them feel invested.

Share your life with others. You will have a joyful life.

By sharing we stand prepared to build relationships and give wings to humanity.

Real unselfishness consists in sharing the interests of others.

Keep your fears to yourself, but share your inspiration with others.

Share your opinions with those who appreciate your views.

The time you shared today is the time you will remember tomorrow.

It's about sharing. You just give what you have to give wherever you go, and you let God handle the rest.

The time you shared today is the time you will remember tomorrow.

Sharing is sometimes more demanding than giving.

If you share your problems with a friend, you cut them in half; if you share your joy, you double it.

Sharing knowledge is sharing wealth.

If you are really thankful, what do you do? You share.

This JOE & FRANK Comic strip will continue every month with a new storyline! Watch this space for more...





## மரபுகளை தோண்டி எடுக்கும் தூரிகை

“எங்கள் வீட்டு வரவேற்பறை சுவரில் காடு, மலை, அருவி என இயற்கை சார்ந்த புகைப்படங்கள் ஒரு பக்கமும், காந்தி, காமராஜ், பெரியார், அண்ணா போன்ற மாபெரும் தலைவர்களின் புகைப்படங்களை மறு பக்கமும் வரிசையாய் அழகாய் ஃபிரேம் போட்டு மாட்டி வைத்திருப்பார் என அப்பா..

இயற்கை சார்ந்த புகைப்படங்களை உற்றுப் பார்த்துக் கொண்டிருப்பதே எனது பொழுதுபோக்கு... காடுள்ள புகைப்படத்தை பார்க்கும் போது நானே அந்தக் காட்டுக்குள் இருப்பதை போலவும்.. வேட்டையாடுவதைப் போலவும் கற்பனையில் வாழ ஆரம்பித்து விடுவேன்.. இந்தக் கற்பனை அடித்த சந்தோஷத்தை எனக்கு கொடுத்தது... நான் உணர்ந்த சந்தோஷத்தை வீட்டுச்



ஓவியர் ஜான்சன்



சுவற்றிலேயே தினம் தினம் வரைய ஆரம்பித்தேன்.. வரைய... வரைய எனக்குள் இருக்கும் கற்பனை படைப்பாக உருமாறியது” தான் ஓவியரான சம்பவத்தை சிலாகித்து புகிரும் ஜான்சன் அடிப்படையில் நம் பாரம்பரிய கலைகளை வழிபடும் கலைஞன். காலம் மறக்கடித்த நம் பாரம்பரியக் கலைகளையும்... கலைஞர்களையும் தன் படைப்பின் பேசுபொருளாக்கி பொக்கிஷங்களைப் புதுப்பிக்கிறார்... செயல்பாட்டுக் குறைவுக்கும், சோம்பேறித்தன துக்கும் காலத்தின் மீது பழி போட்டு தப்பிக்காமல் புது விஷயங்களைத் தேடிக்கொண்டு.. கற்பிக்கவும் செய்கிறார்.. கணினி ஓவியம் ஜான்சனின் சமீபத்திய முயற்சி... வளர்ச்சிக்கு வாழ்த்துக்கள்....



இந்த மரபு ஓவியம் தொடரும் அடுத்த இதழிலும்...

நன்றி தொகுப்பு

Franklin S



# அறிக்கை

## THE REPORT



உங்களைச் சுற்றிய பொய்யான நிகழ்வுகளை  
எங்களுடன் பகிர்ந்து கொள்ளுங்கள்.  
உங்கள் எண்ணங்களும், சிந்தனைகளும் இங்கே அறிக்கையாகும்.

உங்களுடன் இணைந்து நாங்கள் தயாரிக்கிறோம் இந்த  
“அறிக்கை | THE REPORT”

நாங்கள் தொலைவில் இல்லை. உங்கள் வீரல் தொடும் தூரத்தில் மட்டுமே

[arikkai.thereport@gmail.com](mailto:arikkai.thereport@gmail.com) +91 94868 85101



**CHRISTIAN ART GALLERY** ...FROM... growframes

கிறிஸ்டியன் | கிரிசியன் | கிஃயூஸ் | கிஸ்துன்  
ஆர்ட் கேலரி | ஆர்ட் கேலரி | ஆர்ட் கேலரி | ஆர்ட் கேலரி

116 Raj Plaza | 1st Floor | Bricklin Road  
Purasaiwalkam | Chennai - 600 007  
[info@growframes.in](mailto:info@growframes.in) | [growframes.in](http://growframes.in)

[ 8939698977 ]  
[ 9176323596 ]





**CHRISTIAN ART GALLERY**



**growframes publications**

design & print media  
**8939698977**  
**9176323596**  
**9486885101**

## call for classifieds

To advertise business, education, art and employment related advertisements in The Post, mail to [thepost.siga@gmail.com](mailto:thepost.siga@gmail.com)

To publish Employee Wanted and Job Wanted advertisements in The Post, contact [thepost.siga@gmail.com](mailto:thepost.siga@gmail.com)

Share your joy and sorrow with us. Contact [thepost.siga@gmail.com](mailto:thepost.siga@gmail.com) to get wishes and obituaries shared in The Post.

Share your knowledge with others, through The Post! Write to us at [thepost.siga@gmail.com](mailto:thepost.siga@gmail.com) about any new informative knowledge that you may know or have read about, and get it published in The Post.



**Are you Looking for a job?**

Share your Bio - data and experiences with The Post at [thepost.siga@gmail.com](mailto:thepost.siga@gmail.com). The bio - data will be reviewed by professionals and based on the qualifications, you will be linked to companies seeking employees. If you require more training to improve your career growth, you will be linked to training groups at the end of which lies new employment opportunities for you.



An NGO for women, by women.

uruthunai



**Empowering Single Women**

**Let's Talk**

 **9962031975**